

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 22 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 22 1999

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The applicant **Elmer R. Johnson & Dolores M. Johnson** as co-trustees for the **D & E Johnson TRUST** dated May 12, 1998, hereby make application for permission to change the Point of Diversion, Manner of use and place of use of A portion of water heretofore appropriated under Permit NO. 61403

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1. The source of water is **Underground Source**
2. The amount of water to be changed **0.0028 c.f.s. (1 acre foot)**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Within the NW4 NW4 Section 3 T.21S., R.54E. M.D.M. or at a point from which the NW corner of said Section 3 Bears N 82° 15' 00" W, a distance of 1089.00 feet (being lot 19 block 41 of Calvada Valley #9B.**
6. The existing permitted point of diversion is located within **NW4 NE4 Section 27, T.19S., R.53E., M.D.M. or at a point from which the NE corner of said section 27, Bears N 72° 29' 20" E 2111.13 feet**
7. Proposed place of use with in the **NW4 NW4 section 3 T.21S., R.54E. M.D.M. being lot 19 block 41 of Calvada Valley #9B**
8. Existing place of use **Within the N2 NE4 Section 28, T.19S., R.53E. M.D.M. (1 Acre foot to be removed) 43.9 Acers irrigated (Fan Water) (0.2 AC to be removed)**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **8" well with pressure tank thru plastic service lines**
12. Estimated cost of works **20,000.00**
13. Estimated time required to construct works **2 Years**
14. Estimated time required to complete the application of water to beneficial use **4 years**

15. Remarks: A car sales lot Note this will be temporary water service until Central Nevada utilities company puts in their water service lines. at that time this well will be capped and we will hook up to cnuc water.

By Richard L. Hafen Agent  
s/ Richard L. Hafen Agent  
2383 Gateway Rd  
Las Vegas Nevada 89115

Compare gkl/cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 61403 is issued subject to the terms and conditions imposed in said Permit 61403 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0023 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 26, 2003

Proof of completion of work shall be filed before:

May 26, 2003

Water must be placed to beneficial use on or before:

April 26, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 26, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of, April, D. 2001

State Engineer

Completion of work filed

JUN 05 2003

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued

